

Work of the Women's Clubs...

Death of Mrs. Shattuck.

Salt Lake clubwomen who have had the pleasure of meeting Mrs. L. Bruce Shattuck of Chicago during her several visits to Mrs. William A. Nelson of this city, will learn with deep regret of her death, which occurred in Chicago a short time ago. Mrs. Shattuck was not only a noted parliamentarian and one of the most prominent clubwomen of Chicago, but was also widely known for her philanthropy. She was a member of the board of lady managers of the Chicago World's fair, and it was mainly through her efforts that the old monasteries, La Rabida, was converted into the Jackson Park sanitarium for babies, and thousands of sick little ones have been cared for there during the summer months since. During one summer alone 8000 of the poor sick babies and little children of Chicago were cared for at the home. A prominent clubwoman of the city in speaking of the work yesterday said: "It is one of the noblest works ever instituted in any city, and Mrs. Shattuck's name will live because of her connection with that institution, aside from her prominence in other philanthropic movements." A beautiful memorial service was held by the Chicago Woman's club, of which Mrs. Shattuck was a member, last week.

P. E. O. Election.

Yesterday afternoon the annual meeting and election of officers of the P. E. O. society was held at the home of Mrs. A. J. Gorham. Following were the officers chosen for the ensuing year: Mrs. A. J. Gorham was elected president; Mrs. John Reed, vice-president; Miss Lydia Palmer, recording secretary; Mrs. Jessie M. Freeman, treasurer; Mrs. George B. Blakey, corresponding secretary; Mrs. Byron Cummings, chaplain; Mrs. J. F. Marshall, guard.

Wasatch Literary Club.

Mrs. R. E. Walker entertained the Wasatch Literary club on Tuesday afternoon, March 1st. The meeting was one of the largest and most interesting of the year.

Mrs. Walker gave an excellent paper on the subject, "Color in Nature," touching upon the seasons, fruit, flowers, animals and birds, also speaking from a geological standpoint.

Mrs. A. L. Hamlin gave a very pleasing paper upon "Trees," and through the courtesy of the Bryant high school she was able to show a number of charts and specimens demonstrating the cultivation and uses of the cocoa tree. Miss Sophia Broadbeck favored the ladies with several instrumental selections.

Woman's Republican Club.

The Woman's Republican club will meet Monday, the 7th inst., with Mrs. J. B. Stanford, 625 West First South street. Mrs. Helen Kimball will give the topic for the month, "The Labor Problem in Chicago."

The club has arranged a programme for the remainder of the year, topics having been assigned as follows: April, "The Panama Controversy," Mrs. Lee Jones; May, "Our Foreign Trade and What the United States is Doing to Preserve It," Mrs. Agnes E. Wells; June, "President Roosevelt's Attitude Toward Capital and Labor," Mrs. F. Hines; July, August and September, probably adjourn during these months; October, "What Protection Has Done for Utah," Mrs. A. J. Johnson; November, "Woman's Responsibility as an Elector," Mrs. Joanna Melton; December, election of officers and banquet. The presentation of each topic to be followed by general discussion. Should any lady be unable to present her topic at the proper time, she must take the responsibility of supplying the programme for that day each meeting to be opened by roll call, to be responded to by brief selections on topics of the day.

Daughters of Utah Pioneers.

On Monday afternoon the Daughters of the Utah Pioneers held a most interesting meeting at the Bee Hive house in honor of Mrs. Emmeline E. Wells, in addition to club members, a large number of friends were present, the guests being received by Mrs. Alice Merrill Horne, Mrs. Wilcox, Mrs. Isaac Lewis, Mrs. Charles F. Richards and Mrs. M. P. Young. Songs and topics in keeping with the event were given, among them a very interesting review of the life of Mrs. Wells by her daughter, Mrs. Annie Wells. Captain Julia Farnsworth-Lund also gave a paper on "Pioneer Mothers," and Miss Edith Edwards favored those present with several vocal solos.

Club Notes.

At the regular meeting of the Ladies' literary club next Friday afternoon, Mrs. A. D. Melvin will sing and Miss Margaret Robertson will give a piano solo.

The Cleofan meets on Tuesday afternoon at the home of Mrs. Charles Veils, 420 Second street. Mrs. Thomas Dean will be the chairman of the day, and the club will begin the reading of Euclid's "Mornings in Florence."

Mrs. H. V. Kimball will entertain the members of the Woman's club on Tuesday afternoon at her home, 145 East North Temple street. Mrs. Cleason S. Finney will give the topic of the day, "The Woman Who Falls."

An open meeting of the Council of Jewish Women will be held on Tuesday evening, March 8th, at the B. B. club-rooms in the Auerbach building. An interesting programme is being arranged, and all who are interested are cordially invited to attend.

The tourist section of the Ladies' literary club meets on Tuesday morning at 10 o'clock. Mrs. Whitney gives a paper on "The Moors" and Mrs. Nye a paper on "Spanish Song and Dance."

Mrs. William L. Fish, Jr., will entertain the Browning section on Saturday afternoon at 1 o'clock at the University club.

Mrs. Lucretia Willard Treat, widely known as a kindergarten lecturer, writer and organizer, is dead. She was principal of the training school for kindergarten teachers, Grand Rapids, Mich.

The Reviewers met on Monday with Mrs. E. B. Jones and continued and included the talk upon "Orientalisms," and Miss Snow gave a talk upon "Profit-sharing Plans of Corporations," by vice-president, Mrs. Charles E. Richards, presided.

A meeting of the Woman's Democratic club will be held on Wednesday, March 8th, at 2 o'clock at the home of Mrs. Elizabeth Roundy, 542 West First

NEW SUPERINTENDENT OF UTAH M. E. MISSIONS



Dr. J. H. Talbot.

Dr. J. H. Talbot, the newly appointed superintendent of the First Methodist Episcopal mission in Utah, who succeeds Dr. J. L. Leitch, arrived yesterday from Portland, Ore., with his family. Dr. Talbot expressed himself as being very favorably impressed with Salt Lake. He comes here highly recommended from all his former positions, and his parishioners in Portland, among whom he counts many warm personal friends, have expressed in a handsome testimonial their regret at his departure.

Dr. Talbot preaches this morning at the First Methodist Episcopal church and tonight at Waterloo. His appearance has been awaited with great interest, and there is every prospect of the great expectations which have been entertained in regard to him being fulfilled. He has a pleasing personality and a courteous manner, and being a very well-read man will doubtless prove an able director of the missionary work in this State. Dr. and Mrs. Talbot will be at home to visitors as soon as they are settled in their home at 654 Third street.

North. All members are requested to be present.

The members of the Daughters of the American Revolution of the Spirit of Liberty chapter will meet with Miss Murphy at the Collegiate institute March 10th at 2 p. m.

Church Appointments.

Congregational.

First Congregational—Public services at 11 o'clock. Sermon by the pastor, Rev. Elmer I. Goshen. Sunday-school at 12:30. Young People's meeting at 8:15. Public cordially invited to all services.

First Unitarian Society.

Services at the Unitarian church, No. 149 South Second East, at 11 o'clock, the Rev. W. H. Fish, Jr., pastor, subject, "Miracles and Revelations." The Unitarian quartet will sing an anthem and Mrs. Cook will give a solo, "Fear Not, Oh Israel," by Dudley Buck. Sunday-school and Emerson class immediately after service. Sunday evening lecture at 7:30. The Rev. W. H. Fish, Jr., will speak on "Constantinople and Mohammedanism." From a Traveler's Point of View. Piano solo by Miss Morrison. Vocal solo by Miss Larson. Unity Circle meeting Wednesday afternoon at 2:30 o'clock.

Scientist.

First Church of Christ, Scientist, 228 East Third South—Sunday-school at 9:45 a. m.; church service at 11 a. m., subject, "Substance." Each Wednesday evening at 8 o'clock a meeting is held to listen to the testimonials of healing of both sin and sickness. All are welcome to these services. Free reading-rooms open daily from 10 a. m. to 8 p. m., in rooms 60-63 Scott-Stevens building, 1st Main street. Take elevator.

Methodist.

First Methodist Episcopal church, 33 East Third South street, the Rev. Benjamin Young, pastor—Service at 11 a. m. and 7:30 p. m. Morning topic, "The Life of Trust." Evening subject, "The East." Sunday-school at 9:45 a. m. Epworth League at 6:30 p. m. All are cordially invited.

Liberty Park M. E. church—Services: Sunday-school at 10 a. m.; A. Tracy, superintendent, preaching at 11 a. m.; class meeting at 12 noon; Junior League at 2:30 p. m.; Harriet Lane superintendent. Song service at 6:15 p. m. Preaching at 8:30, and 6:30 p. m. The pastor being called out of the city, the Rev. J. H. Werrall will fill the pulp, both morning and evening. A cordial invitation to everybody. Louis R. Bailey, pastor.

St. Mark's cathedral, the Very Rev. James B. Edde, B. D., dean—Third Sunday in Lent, March 6th—8:30 a. m., holy communion; 9:45 a. m., Sunday-school; 11 a. m., holy communion. Sixth of a series of sermons on "Christianity and Evolution"—"Evolution and the Bible," 4 p. m., Bible class; 7:30 p. m., evening prayer and address, "Working Men and the Christian Church." The public is cordially invited to attend the services. St. Peter's chapel—3 p. m., Sunday-school.

St. Paul's church, Main and Fourth South streets, the Rev. Charles E. Perkins, B. D., rector—Services: 8 a. m., holy communion; 9:45 a. m., Sunday-school; 11 a. m., holy communion and sermon, "Mantle of Prayer and Sermon," "Thy Will Be Done." Prayers and sermons. The public is cordially invited to attend the services.

St. John's chapel, Perkins' addition—Services: Sunday-school at 9:45 a. m.; church service at 11 a. m. Residents George C. Hunting at 11 a. m. Residents

near by particularly invited. No service in the afternoon.

Baptist.

First Baptist church, corner Second South and Second West, the Rev. D. A. Brown, pastor—Preaching at 11 a. m. and 7:30 p. m. Communion and reception of members at morning service. Sunday-school at 12:35. F. J. Lucas, superintendent. B. Y. P. U. at 6:15. Subject, "How Christ came to the Storms of Life." P. Lucas, leader. Monday evening at 8 o'clock the Young Ladies' Berean Bible class. Tuesday evening at 8 o'clock the Young Men's Bible class. Wednesday evening at 7:30 o'clock regular mid-week prayer meeting. A welcome to all.

Second Baptist church, Second South between Ninth and Tenth West—Sunday-school at 10 a. m., George Paul, superintendent. Burlington Mission chapel, corner Indiana avenue and Navajo street—Sunday-school at 3:30 p. m., G. J. Rederischer, superintendent. Friday evening service at 7:30.

East Side Baptist church, corner of Third South and Seventh East; F. Barnett, pastor—Regular services at 11 a. m. and at 7:30 p. m. Communion service after the morning sermon. Baptism after the evening service. Sunday-school at 12:35 p. m. Young People's meeting at 6:30 p. m. Mid-week prayer meeting on Wednesday evening at 7:30.

Evangelical Lutheran.

Our Savior's Evangelical Lutheran church, Fourth East, between Fourth and Fifth South—Services at 10:30 a. m. in English and 4 p. m. in Norwegian. The Ladies' society will meet next Thursday afternoon at 2 p. m. in the First South. You are cordially invited to attend. A. G. H. Overn, pastor.

Calvary Baptist.

Calvary Baptist church, C. O. Boethe, pastor—Services at 11 a. m. Miscellaneous exercises at 8 p. m. Text, Isaiah xlviii, 8, and I Peter ii, 5. Subject, "Our Heavenly Lot. God's Shaping Tools."

German Evangelical.

German Evangelical service at the East Side Baptist church, corner Third South and Seventh East, Sunday-school, 3 p. m. Preaching, 7 p. m. Bible study Wednesday, March 8th, at 8 p. m., at pastor's home. All our German friends, strangers and children are cordially invited. Rev. G. A. Zimmer, pastor. Residence, 823 East Second South.

German Lutheran.

Third Sunday in Lent. Service in German at 3 p. m. Sunday-school at 2 p. m. at Swedish church, corner of Second South and Fourth East streets. The German speaking public is most cordially invited to attend. J. R. Graebner, pastor, 647 South Second West.

Presbyterian.

First Presbyterian church, corner Second East and Second South streets; W. M. Padon, D. D., pastor; John C. Lincoln, assistant—Morning service, 11 o'clock; "In due season, if ye faint not." Sunday-school, 12:30 p. m. Junior Christian Endeavor society, 4. Senior society, 6:30. Evening service, 7:30. Musical service under the direction of Mrs. Andrews and Prof. Skelton. The public is cordially invited to all meetings.

Southwest Mission, corner Second West and Mead streets—Sunday-school, 4 p. m. Evening service, 7:45.

An Appeal.

Though I come a stranger into the city of Salt Lake, still I come on a good mission and come with the confidence and commendation of those who know my past history. I come from the South, where I began my public career as a teacher of the Freedmen's Bureau just after the close of the Civil war. I come into the West because my people are coming and because I feel that their mental uplifting as well as the peace and prosperity of the communities in which they may choose to abide depends upon wise instruction and proper examples. I come to help the colored people to so enter and so serve the relations of civilized life as to become a source of peace and strength both to themselves and to their neighbors.

I was with B. T. Washington in the laying of the cornerstone of his first building in Kansas, and for that I have represented the Baptist denomina-

tion on the faculty of special lectures. I entertain and endorse his view of things. With him, I believe that a practical submission to Christian teachings is the first step before a rising manhood. To this end the Christian church and the school are the principal agencies. But the church, in order to become permanent, must have property.

Colored people are poor, and therefore they cannot supply the institutions for which they want so loudly call. It follows that, as in the East and the South, so in the West, the white people must help or we must be without—to a large degree—the elevating influences of these institutions.

Any persons wishing to aid the Calvary Baptist church and feeling such course preferable, may hand their donations to Mr. J. J. Corum, one of the trustees of the Calvary Baptist church, or to Mr. W. P. Hough, who is the other trustee. Or money may be placed to the credit of the church in the Utah Savings and Trust company.

I may state that I am here under the joint appointment of the American Baptist Home Mission society of New York and the Baptist convention of Utah and Wyoming.

Pastor of the Calvary Baptist Church, Salt Lake City.

P. S.—I may state that the Revs. Messrs. Washington and Jeffries, who preceded me in the pastorate of the church, did well, and failed to free the property from debt only because of their very short stay on earth amid their work.

BEFORE DIEHL'S BAR.

Three more sidewalk drivers—Harry Hunter, George Summerhays and Charles Protestant—appeared in Judge Diehl's court yesterday, and after making various long pleas of hard luck, admitted their guilt. "The law must be enforced," said the Judge, and therewith imposed the customary fine of \$2.

John Eron, charged with vagrancy, was the next one on the docket. "He is a regular old bum. He won't work at all," exclaimed Officer Siegfus. "Why, you are an old-timer," said the Judge after taking a square look at the fellow. "Yes," muttered Eron, "but I have been up in court for awhile." "Forty days on the bone pile will put you in shape again," said the Judge. Eron smiled-as-of-old, and dropped back in his seat.

"I am in Utah for the benefit of my health," said Duncan McNaughton, when asked if he was guilty of vagrancy. "I was formerly a school teacher (you would never have known it if he hadn't said so) but since having become afflicted with cancer of the prostate I have been compelled to discontinue my profession." "But what is your profession now?" asked the Judge. "Where do you get your living now?" Perhaps the Judge expected the defendant to say that he was living on his income, but instead of that he said: "I am now a prisoner." "You see," said McNaughton, "I had \$25 when I came to Salt Lake, and made my home at the American hotel. It costs me from 1 to 5 cents for a meal, 10 cents for a bed if I occupy it alone, and if I am in company with my friend, I pay 15 cents. My expenses are small (there he stopped to figure up his weekly expenses) you see my monthly expenses would be well I can live a year on about—" "The prisoner is excused," exclaimed the baffled Judge.

Pete Carden, a miner, admitted that he was in Salt Lake on his quarterly drunk, but explained that he wasn't so drunk that he couldn't walk. "Yes," interrupted Officer Siegfus, "if you give him the sidewalk and half the road to walk on." The Judge gave him five days to sober up on.

Sadie Meese, not one of the tribe of Israel, but a Commercial street dweller, admitted that she was guilty of disturbing the peace and was fined \$5.

James Hamilton, another old-timer, admitted having begged enough money to get on a holiday spree. The court gave him fifteen days, in which time he was to be forced to get rid of the other disease.

George Davis, charged with engaging in a one-sided pugilistic contest with an old man named Riggs, proved that he had really acted in self-defense. The court ordered that a man was justified in protecting himself from being choked, and dismissed the defendant.

The cases against Fred Christensen of the Denmark saloon and S. Nelson of the street car, charged with unlawfully running slot machines, were postponed until Monday, the defendants desiring time to procure counsel.

"Do you plead guilty or not guilty to the charge of stealing half a mutton?" "Your Honor," said Sparks, "I don't know whether I ought to plead guilty or not. I have been in the city for some time, but I couldn't see what I was doing." Officer Johnson protested, saying: "He could see that it was his own interest to try and run away from me. The evidence was against the prisoner and the court gave him thirty days on the strength of his previous bad record."

WEEKLY HEALTH REPORT.

The report of the Board of Health for the week ending March 5th shows 39 births, of which number 22 were males and 17 females. The death report for the same period numbered 15, 10 males and 5 females.

No scarlet fever was reported during the week, 6 cases being in quarantine. One case of diphtheria removed and one reported, leaving one in the city at the close of this report. Two cases of smallpox were reported and one removed, leaving two in quarantine at present. Two cases of whooping cough were reported this week and one of chicken-pox.

IT ALWAYS CURES

Hostetter's Stomach Bitters is today recognized as the most popular family medicine in the world. It has been thoroughly tested in cases of stomach, liver and bowel complaints, and has always effected a cure. Every member of the family can take

Hostetter's Stomach Bitters safely because it contains nothing injurious and the weakest stomach can easily retain it. Therefore, if you are afflicted with indigestion, dyspepsia and Malaria, Fever and Ague.

Delicate Women will also find Hostetter's Bitters beneficial.

Hostetter's Stomach Bitters

MARCH MOST TRYING MONTH OF YEAR

Unless the System is Built up and Sustained by

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The World's Famous Spring Tonic and Stimulant.

The standard of purity, quality and excellence for nearly a century. Used by over 1000 leading doctors and more than 2000 hospitals, and in millions of homes, as a gentle tonic, stimulant and invigorator, the one certain cure and preventive of disease.

The strain of the long, cold, trying winter leaves the vitality at a very low ebb, and unless the blood is at once enriched, the circulation strengthened and the whole system put into perfect condition to overcome and resist disease by taking Duffy's Pure Malt Whiskey as directed, the blustering, changeable March weather will prove fatal; or we will contract some chronic disease of the throat, lungs, stomach, etc.

You Need No Other Medicine

Duffy's Pure Malt Whiskey prevents and cures coughs, colds, bronchitis, catarrh, grip, pneumonia, consumption and all throat and lung troubles; indigestion, dyspepsia, sour stomach, gastritis, belching and all stomach diseases; nervousness, malaria and all low fevers.

It builds up new tissues, tones up the heart, invigorates the brain, quiets the nerves and strengthens the muscles; it purifies the blood and cleanses the entire system. It keeps the old young, and makes the young strong.

Mr. W. B. WILSON,

Brother of Francis Wilson, the Famous Actor, says: "DUFFY'S PURE MALT WHISKEY Saved My Life."

"I cheerfully recommend Duffy's Pure Malt Whiskey to all who are suffering from any disease that has brought about a weakening of the system. It saved my life. When I started using it I was a weakling and weighed 125 pounds; now I weigh 150 and am as strong, robust and healthy."

"From the first dose I began to feel better, color came to my cheeks, my sleep became elastic, and I never felt better in my life. I firmly believe that had it not been for Duffy's Pure Malt Whiskey I should now be in my grave."

Made My Wife Strong.

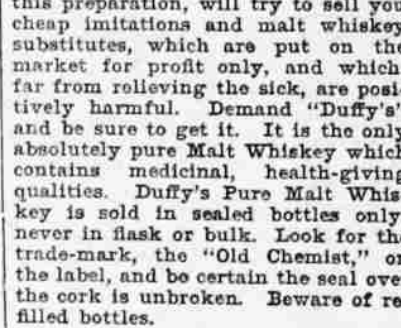
"My wife was sickly and pale and weighed less than 100 pounds. Nothing seemed to do her any good, but, thanks to Duffy's Pure Malt Whiskey, she is now in perfect health and weighs 120 pounds. We never tire of recommending Duffy's, because we know its worth." W. B. Wilson, 24 Miami Avenue, Detroit, Mich.

perfect health and weighs 120 pounds. We never tire of recommending Duffy's, because we know its worth." W. B. Wilson, 24 Miami Avenue, Detroit, Mich.

We receive thousands of just such letters from men and women everywhere who have been cured and kept strong and healthy by Duffy's Pure Malt Whiskey. Every testimonial is published in good faith and guaranteed.

Duffy's is absolutely pure, contains no fusel oil, and is the only whiskey recognized by the Government as a medicine. This is a guarantee.

CAUTION—When you ask for Duffy's Pure Malt Whiskey be sure you get the genuine. Unscrupulous dealers, mindful of the excellence of this preparation, will try to sell you cheap imitations and malt whiskey substitutes, which are put on the market for profit only, and which, far from relieving the sick, are positively harmful. Demand "Duffy's" and be sure to get it. It is the only absolutely pure Malt Whiskey which contains medicinal, health-giving qualities. Duffy's Pure Malt Whiskey is sold in sealed bottles only; never in flask or bulk. Look for the trademark, the "Old Chemist," on the label, and be certain the seal over the cork is unbroken. Beware of re-filled bottles.



Sold by all druggists and grocers, or direct, \$1.00 a bottle. Medical booklet free. Duffy's Pure Malt Whiskey Co., Rochester, N. Y.

An Unreliable Watch

gets one into all sorts of trouble. Late for meals, late for appointments, late for trains; always wrong. Totally unnecessary when we sell guaranteed watches at such small prices.

All reliable makes.



SALT LAKE CITY, UTAH.

Fragrant and Sweet

AS THE COMING OF SPRING TIME, ARE THE NEW HUDNUT PERFUMES, JUST RECEIVED. THERE ARE FIVE ENTIRELY NEW ODORS IN THE VARIETY: YADMI, VELDT, BLUMEN, MONALISA, CYPRISIA, AND AIMEE—THE NEWEST EXQUISITE PRODUCTS FROM THE FAMOUS HOUSE OF HUDNUT, AT 50 CENTS THE OUNCE.

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Green Trading Stamps With Every \$1.00 PURCHASE

All new spring goods arriving daily put in with this sale.

New line of shoes, wash goods, linens, wrappers, waists, muslin underwear, silks, hosiery, gents' and ladies' furnishings, dress skirts, walking skirts, etc.

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